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Bib Data Sheet

CONFIRMATION NO. 3448

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|---|---|-----------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 09/845,738 | FILING DATE 04/30/2001 RULE | CLASS 436 | GROUP ART UNIT 1743 1641 | ATTORNEY DOCKET NO. 2132.040 | |
| APPLICANTS George Jackowski, Kettleby, CANADA; Brad Thatcher, Toronto, CANADA; Tammy Vrees, Oakville, CANADA; Jason Yantha, Toronto, CANADA; John Marshall, Toronto, CANADA; | | | | | |
| ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 06/26/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Allowance</i> Acknowledged <i>AL Cook</i> <i>LVC</i> Examiner's Signature Initials | | STATE OR COUNTRY CANADA | SHEETS DRAWING 2 | TOTAL CLAIMS 35 | INDEPENDENT CLAIMS 6 |
| ADDRESS 21917 | | | | | |
| TITLE Biopolymer marker indicative of disease state having a molecular weight of 1562 daltons | | | | | |
| FILING FEE RECEIVED 675 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |